

September 6 & 7, 2025



Be part of central Pennsylvania's premier wine event.

September 6 & 7, 2025 | Granite Hill Camping Resort

Move-in: Fri., Sept. 5/Sat., Sept. 6 | Move-out: Sun., Sept. 7

****Verbal commitments do not guarantee a space, signed application and payment required. NO REFUNDS****

Vendor Eligibility	All vendors may apply. Show Management may deny any application without explanation.
Security	Security will be on-site from 5 p.m. on Friday, September 5, through 6 p.m. on Sunday, September 7. Neither The Chamber of Gettysburg & Adams County nor Granite Hill Camping Resort is responsible for damage, theft or loss before, during or after festival hours.
Booth Space	All spaces must be tented and staked. You will receive information regarding tent, table and chair rental costs.
Booth Assignments	Booth locations are at the sole discretion of Show Management.
Electric Requirements	GENERATORS ARE NOT PERMITTED. Electricity is limited and must be ordered prior to the event.
Insurance	Proof of general liability insurance is required. The Chamber of Gettysburg & Adams County and Granite Hill Camping Resort MUST be named as an additional insured.

PLEASE NOTE :

Collecting and reporting of the 6% PA Sales Tax is the responsibility of the vendor.

Vehicle access for set-up and tear down is totally contingent upon weather conditions and is not guaranteed.

2025 Arts/Crafts Vendor Registration Form

To apply, please return all of the following:

1. Completed and signed registration form
2. Vendor fee: **see below**
3. Proof of insurance, **if valid through 9/7/2025**
4. List of items to be sold, complete with prices and photos

Send to Show Management:

The Chamber of Gettysburg & Adams County

1382 Biglerville Rd.

Gettysburg, PA 17325

AnnieB@gettysburg-chamber.org

Company Name _____

Contact Person _____

Mailing Address _____

City/State/Zip Code _____

Phone Number _____

Website _____

E-mail Address _____

Exhibit area: _____ 10' x 10' space (\$300)

_____ 10' x 20' space (\$550)

Tents are not included in the above price. Rental order forms will be emailed at a later date.

Make checks payable to: **The Chamber of Gettysburg & Adams County**

CC # _____

Exp. Date _____ CW _____

Billing Address _____

Signature _____

Total Amount Due _____

Terms & Conditions

1. Show Management will not be liable for any refunds.
2. Show Management reserves the right to relocate any vendor at any time for the benefit of the show.
3. The actual occupation of the space is of the essence. In the event the vendor shall not occupy said space, Show Management is authorized to occupy or cause said space to be occupied in the best interest of the event without any rebate or allowance to the vendor and without in any way releasing the vendor from any liability. The vendor expressly agrees to pay the Show Management the full sum hereinabove set forth.
4. Vendor shall not, without prior written consent of the Show Management, assign or sublet such space, or any part thereof, or move out his/her display before official closing of said show. **Any violation will impact future participation.**
5. The conditions, rules and regulations adopted by Show Management are made a part hereof and incorporated herein, and the vendor agrees to be bound by each and every one of them; and the Show Management shall have full power in the matter of interpretation and amendment and enforcement of all said conditions, rules and regulations.
6. Booths must be staffed at all times.
7. That no agreement, respect of the matters herein contained, shall become a part hereof unless duly endorsed hereon.
8. Final approval of this contract is at the discretion of Show Management.
9. No pets permitted within festival boundaries.

I verify that I have read, understand, and agree to abide by the above terms and conditions.

Signature _____ Date _____

OFFICE USE ONLY

Date rec'd _____

Amount Pd. _____

Booth Assignment _____

Insurance Rec'd ☐

Ped & Sol Permit Rec'd ☐

RAMP ☐

PLCB ☐